

2022-2023 Bond County Livestock Record and Award Application

Applications must be turned into the Extension office by October 27
THE 4-H MEMBER MUST COMPLETE THE APPLICATION

Name _____ Age as of September 1, 2022 _____

Club _____

Address _____

Phone Number _____

Statement by Member

I personally have prepared this application and certify that it accurately reflects my work.

Signature of 4-H Member _____

Approval of this Report

We have reviewed this application and believe it to be correct.

Signature of 4-H member's Parent _____

Signature of 4-H member's Leader _____

(Needs to be signed by the leader before the office will accept it.)

Contestant Number _____
2022-2023 (Leave Blank)

Please do not write to the left of this line.

WRITE IN INK AND DARK ENOUGH TO READ

I am applying for an award in **(please circle one of the following)**:
Beef - Dairy - Goat - Poultry - Rabbit - Sheep - Swine

I am applying for a plaque in Animal Sciences Live Animal Area: Junior (8-12)____ Senior (13+) ____

1. Number of years in project____. Jr. (5) Sr.(5)____
2. Did you give a talk or a demonstration **in this project this 4-H year?** ___ Yes ___ No Jr. (3) Sr.(3)____
Title of talk or demonstration **in this project:** _____
3. Did you exhibit your project at the County 4-H Show this 4-H year? ___ Yes ___ No Jr. (1) Sr.(1)____
4. Did you choose to exhibit your animal at the Illinois State Fair this 4-H year? ___ Yes ___ No Jr. (3) Sr. (3)____
5. Did you attend 4 of the meetings/activities held by your club this 4-H year? ___ Yes ___ No Jr. (1) Sr. (1)____
6. Did you hold an office in your club this 4-H year? ___ Yes ___ No Jr. (2) Sr. (2)____
7. Did you exhibit your animal at another livestock competition outside of Bond County this 4-H year? Please list. ___ Yes ___ No Jr. (3) Sr. (3)____

8. What did you learn from this project? List what new skills you have acquired during this year of taking this project. Jr. (5) Sr. (5)____

9. What did you do to learn more about this project during this 4-H year? (list activities, workshops, tours, judging contests, etc.) Jr. (5) Sr. (5)____

Score from this page _____

Contestant Number _____

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WRITE IN INK AND DARK ENOUGH TO READ

10. Who did you teach this project to, and how did you teach it during this 4-H year? Jr. (5) Sr. (5) _____
(Individuals/groups, 4-H or Non-4-H groups) (Example: Dog I, Dog II, etc.)

11. Have you had any state or national recognition for this project, this 4-H year? Jr. (5) Sr. (5) _____

12. List all awards or recognition you received this 4-H year including 4-H, School, etc. Jr. (4) Sr. (4) _____

13. List any community service activities in which you were involved this 4-H year. Jr. (4) Sr. (4) _____
(The focus of community service should be on helping others.)

1. List other organizations outside 4-H that you belong to and explain your involvement in the group this 4-H year: Jr. (4) Sr. (4) _____
(Examples: Girl/ Boy Scouts, church youth groups, etc.)

Total Score from All Pages _____

Contestant Number _____
2022-2023 (For Office use only)